

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF SOUTH CAROLINA**

IN RE:

Leon Davis

)
) **CASE NO.: 18-05677-dd**
)
) **CHAPTER: 13**
)
)
)
)

DEBTOR

CERTIFICATE OF SERVICE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE PROPERLY SERVED THE FOREGOING CHAPTER 13 PLAN, OFFICIAL FORM 309I: NOTICE OF CHAPTER 13 BANKRUPTCY CASE, AND AMENDED SCHEDULE D TO THE BELOW CREDITORS VIA REGULAR MAIL, POSTAGE PREPAID.

AUTO MONEY TITLE LOANS
540 S FRASER STREET
GEORGETOWN SC 29440

LINDA DERBYSHIRE
450 MEETING STREET
CHARLESTON SC 29403

Date: October 8, 2019

/s/ Paul Dawson
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